

I Peter 2: 1-10

1. Having just stated in 1:23 that they had been born again of imperishable seed through the Word of God, what is mentioned to be rid of and what is the significance of mentioning these things?
2. What single command in Mark 12:31 is violated by each one of these sins?
3. When is the last time you tasted just a bite of something and knew you wanted more or at minimum a regular serving? We are to CRAVE spiritual milk (Word of God) as newborn babies. If it isn't already so, how can we ensure our desire for the Word be fervent and frequent just like an infant's desire for milk?
4. What is unique to the sense of taste (vs. 3) compared to the sense of smell, sight and hearing?
5. What recent kindness have you tasted that increases your desire for more of Him and His goodness?
6. In vs. 4 Jesus Christ is referred to as the Living Stone. How are a cornerstone and our Lord Jesus similar?
7. Read 1 Peter 2:4-5 Why is it we are only "to offer spiritual sacrifices acceptable to God THROUGH (or BY) Jesus Christ?" Any examples of OT sacrifices that were NOT accepted?
8. Compare 1 Peter 2:6 & 9. Notice the word "chosen" is repeated. What does this mean to you?
9. The cornerstone is the same while the difference lies in the effect the stone has on those who believe and those who don't. What are the two kinds of people being compared and contrasted in verses 7-10?
10. Since Peter is writing to Jews, it's noteworthy that he says they were once "not a people"? (10) Jews were God's chosen people under Abraham. What distinction is he making about how one now is recognized as "chosen"?